

*X*

Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov

| APPLICATION NUMBER | FILING DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-------------|-----------------------|------------------------|
| 10/078,282         | 02/19/2002  | Mark W. Miles         | 01568-006004           |

### CONFIRMATION NO. 4213

26161  
FISH & RICHARDSON PC  
225 FRANKLIN ST  
BOSTON, MA 02110



\*OC00000009252341\*

Date Mailed: 12/17/2002

### NOTICE REGARDING CHANGE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 12/09/2002.

- The Power of Attorney to you in this application has been revoked by the applicant. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

ANITA JOHNSON  
2800 (703) 308-4951

OFFICE COPY



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov

| APPLICATION NUMBER | FILING DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|-------------|-----------------------|------------------------|
| 10/078,282         | 02/19/2002  | Mark W. Miles         | 01568-006004           |

### CONFIRMATION NO. 4213

Blakely Sokoloff Taylor & Zafman LLP  
12400 Wilshire Blvd  
Seventh Floor  
Los Angeles, CA 90025



\*OC00000009252344\*

Date Mailed: 12/17/2002

### NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 12/09/2002.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

---

ANITA JOHNSON  
2800 (703) 308-4951

OFFICE COPY